# **Women & Philanthropy**

# **2021 – 2022 Grant Program**

# **Title Page**

**Title of Grant:**

**College, Unit or Institute:**

**Department or Program Name**:

**Dean/Director has Approved Advancing this Grant:** *Highlight one from the options below*

1. **Yes**
2. **No**

**Impact Area**: *If more than one apply, highlight primary impact area*

1. **Health**
2. **Science**
3. **Education**
4. **Community**
5. **Environment**
6. **Social**

**Amount Requested (rounded to nearest dollar)**:

**Is partial funding acceptable?** *Highlight one from the options below*

1. **Yes**
2. **No**

**If yes, please include amount**:

**Physical Address**:

**Primary Contact Person**:

**Title**:

**E-mail**:

**Phone Number**:

**Website**:

**Secondary Contact Person**:

**Title**:

**E-mail**:

**Phone Number**:

**Website**:

**Submitted By**:

**Date**:

**RA Phone Number**:

**RA Email**:

**ERA Funding Proposal Number (FP#)**:

# **Personal Statement**

**This statement clearly articulates in 30 words or less what you are requesting**:

*As an example, “The dollars will be used to purchase lab equipment for a graduate course which will study rainfall patterns in Phoenix.” Alternatively, “The dollars will be used to host a summer program for incoming foster youth students.*

**Write the Summary as if this is the only thing a Woman and Philanthropy member reads before voting (maximum 500 words).**

*Be sure to make it clear and concise, and state the critical points of your proposal. Tell your story (mission, vision, promise, approach, use/impact of grant) in a succinct, compelling, and powerful way.*

**On the provided logic table, please describe 3 project milestones. Be sure to include a key date for each step and keep each input under 20 words. The goal of this table is to help illustrate the steps needed to achieve your overall goal (as stated in your proposal summary).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Activities** | **Outputs** | **Impact** | **Projected Date** |
| **Step One** |  |  |  |  |
| **Step Two** |  |  |  |  |
| **Step Three** |  |  |  |  |

**Activities**: What you plan to do to make the project happen.

**Outputs**: What you plan to produce or deliver as part of the project.

**Impact**: Changes immediately after or within 1-2 years.

**Sustainability (maximum 500 words):** *Explain the sustainability of your project, i.e. what are your plans to help this project last after a year of funding from ASU Women and Philanthropy.*

# **Budget**

**RA will complete this portion.**

**Personnel - Salaries, Wages, and Benefits**

**Faculty Positions**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Rate of Pay ($) | % FTE (%) | Total Amount ($) |
| Faculty Position #1 |  |  |  |
| Faculty Position #2 |  |  |  |

**Total Faculty Positions**

|  |  |
| --- | --- |
|  | Total Amount ($) |
| Total Faculty Salaries |  |

**Faculty Fringe Benefits**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Rate of Pay ($) | % FTE (%) | Total Amount ($) |
| Faculty Fringe Benefits |  |  |  |

**Total Faculty Salaries and Benefits**

|  |  |
| --- | --- |
|  | Total Amount ($) |
| Total Faculty Positions + Total Faculty Fringe Benefits |  |

**Staff Positions**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Rate of Pay ($) | % FTE (%) | Total Amount ($) |
| Staff Position #1 |  |  |  |
| Staff Position #2 |  |  |  |

**Total Staff Positions**

|  |  |
| --- | --- |
|  | Total Amount ($) |
| Total Staff Salaries |  |

**Staff Fringe Benefits**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Rate of Pay ($) | % FTE (%) | Total Amount ($) |
| Staff Fringe Benefits |  |  |  |

**Total Staff Salaries and Benefits**

|  |  |
| --- | --- |
|  | Total Amount ($) |
| Total Staff Positions + Total Staff Fringe Benefits |  |

**Student Positions**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Rate of Pay ($) | % FTE (%) | Total Amount ($) |
| Student Position #1 |  |  |  |
| Student Position #2 |  |  |  |

**Total Student Salaries**

|  |  |
| --- | --- |
|  | Total Amount ($) |
| Total Student Salaries |  |

**Student Fringe Benefits**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Rate of Pay ($) | % FTE (%) | Total Amount ($) |
| Student Fringe Benefits |  |  |  |

**Student Tuition Remission Flat Rate**

|  |  |
| --- | --- |
|  | Total Amount ($) |
| Student Tuition Remission Flat Rate |  |

**Total Student Salaries and Benefits**

|  |  |
| --- | --- |
|  | Total Amount ($) |
| Total Student Positions + Total Student Fringe Benefits + Total Student Tuition Remission |  |

**TOTAL PERSONNEL COST**: $

**Direct Costs**

|  |  |  |
| --- | --- | --- |
|  | Description | Amount |
| Subcontractors/Consultants |  |  |
| Subcontractors/Consultants |  |  |
| Equipment |  |  |
| Supplies |  |  |
| Other |  |  |
| Other |  |  |
| Other |  |  |
| Other |  |  |
| Other |  |  |

**TOTAL DIRECT COST**: $

**Indirect Costs**

|  |  |
| --- | --- |
|  | AMOUNT |
| 6% ASU Administration Fee |  |

**TOTAL PROJECT COST**: $

**Optional Budget Justification/Additional Information (max 50 words):**

# **Site Visit Availability**

*If selected as a semi-finalist, you will be contacted to schedule a site visit between Monday, October 25 and Friday, November 19. Site visits typically last 1-2 hours and can be held in your area of practice (i.e. office, lab, research facility) or virtually, depending on your team's preference.*

**I would like our site visit to be held:** *Highlight one from the options below*

* **In person in my area of practice on-campus**
* **Virtually via Zoom**

**I am available during the following week(s):** *Highlight all that apply from the options below*

* **October 25-29**
* **November 1-5**
* **November 8-12**
* **November 15-19**

**I am available on the following days/time frames (choose at least 3 time slots):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | 9am-11am (AZ time) | 11am-1pm (AZ time) | 1pm- 3pm (AZ time) | 3pm-5pm (AZ time) |
| Monday |  |  |  |  |
| Tuesday |  |  |  |  |
| Wednesday |  |  |  |  |
| Thursday |  |  |  |  |
| Friday |  |  |  |  |

**Out of the 3 time slots above, what is your preferred day and time?**:

*Example: Monday 11am-1pm (AZ time)*

**Additional Comments (250 words max):**