Women & Philanthropy
2023 – 2024 Grant Program

Title Page

Full Title of Grant:

Shortened Title of Grant:

College, Unit or Institute:

Department or Program Name:

Dean/Director has Approved Advancing this Grant:

> **Yes**

> **No**

Impact Area: *If more than one apply, choose the primary impact area*

Amount Requested (rounded to nearest dollar):

Is partial funding acceptable?

> **Yes**

> **No**

If yes, please include amount:

Physical Address

> **Street Address Line 1:**

> **Street Address Line 2:**

> **City:**

> **State:**

> **Zip:**

Primary Contact Person (first & last name):

Title:

E-mail:

Phone Number:

Secondary Contact Person (first & last name):

Title:

E-mail:

Phone Number:

Submitted By (first & last name):

RA Email:

RA Phone Number:

ERA Funding Proposal Number (FP#):

Personal Statement

This statement clearly articulates in 50 words or less what you are requesting:

As an example, "The dollars will be used to purchase lab equipment for a graduate course which will study rainfall patterns in Phoenix." Alternatively, "The dollars will be used to host a summer program for incoming foster youth students.

Write the summary as if this is the only thing a Woman and Philanthropy member reads before voting (maximum 500 words).

Be sure to make it clear and concise, and state the critical points of your proposal. Tell your story (mission, vision, promise, approach, use/impact of grant) in a succinct, compelling, and powerful way.

On the provided logic table, please describe 3 project milestones. Be sure to include a key date for each step and keep each input under 30 words. The goal of this table is to help illustrate the steps needed to achieve your overall goal (as stated in your proposal summary).

	Activities	Outputs	Impact	Projected Date
Step One				
Step Two				
Step Three				

Activities: What you plan to do to make the project happen.

Outputs: What you plan to produce or deliver as part of the project.

Impact: Changes immediately after or within 1-2 years.

Sustainability (maximum 500 words): *Explain the sustainability of your project, i.e. what are your plans to help this project last after a year of funding from ASU Women and Philanthropy.*

Budget

Please describe all personnel requests specifically.

Example: Please write rate of pay (i.e. $100,000), the percent full-time (i.e. 12.5%) and the total amount (i.e. $12,500).

Personnel - Salaries, Wages, and Benefits

1. Positions

	Rate of Pay ($)	% FTE (%)	Total Amount ($)
Faculty Position #1			
Faculty Position #2			
Faculty Fringe Benefits			
Staff Position #1			
Staff Position #2			
Staff Fringe Benefits			
Student Position #1			
Student Position #2			
Student Fringe Benefits			

1a. TOTAL Positions Costs:

Total of all budget request under Box #1 (total of Total Amount ($) column)

2. Student Tuition Remission Flat Rate

	Total Amount ($)
Student Tuition Remission Flat Rate	

3. TOTAL Personnel Costs:

Total of all budget request under Personnel (Box #1a + Box #2)

Other Detailed Costs

4. Direct Costs

	Description	Amount ($)
Equipment		
Supplies		
Other		
Other		
Other		
Other		
Other		
Other		

4a. TOTAL Direct Costs: $

Total of all budget requests under Box #4

5. Indirect Costs

	AMOUNT
6% ASU Administration Fee	

6. TOTAL PROJECT COST: $

Personnel (Box #3) + Direct (Box #4a) + Indirect Costs (Box #5)

Optional Budget Justification/Additional Information (max 100 words):

Team Availability

If selected as a semi-finalist, you will be required to present your proposal to our Grant Review Committee on Friday, February 9. If selected as a finalist, you will be required to present your proposal to the entire ASU Women & Philanthropy donor group on Wednesday, April 10. If selected as an awardee, you will be required to accept your award at our Spring Celebration on Wednesday, May 8.

Please note: you and your team MUST be available during these dates, so please hold them on your calendars.

Pitch Day: Friday, February 9 from 8:30am-4:30pm

Presentations: Wednesday, April 10 from 8am-1pm

Spring Celebration: Wednesday, May 8 from 5-8pm

I acknowledge these dates and times, and have them held on my calendar:

> **Yes**
> **No**

Additional Comments (250 words max):