



2023-2024 Grant Program

Grant Application

Our Mission


ASU Women and Philanthropy inspires and empowers accomplished women to become visionary investors through a collective, significant force supporting Arizona State University.

Contact Information

ASU Foundation for A New American University: Fulton Center, 6th Floor; Mail Code 5005.

ASU Women and Philanthropy

ASUWomenandPhilanthropy@asufoundation.org

Title Page 

Grant Information

Primary Contact Details

Full Title of Grant: *

ex: Veterans Imagination Project: Speculative Fiction and Futures Thinking for Transitioning to the Civilian Workplace

Shortened Title of Grant: *

ex: Veterans Imagination Project

College, Unit, or Institute: *

Department or Program Name:

Dean/Director has Approved Advancing this Grant for ASU Women & Philanthropy 2023-24 grant cycle: *

- Yes
- No

Impact Area: *

If more than one apply, select primary impact area.

Amount Requested: *

Rounded to nearest dollar

Is partial funding acceptable? *

- Yes
- No

If yes, please include amount:

Rounded to nearest dollar

Physical Address: *

Street Address Line 1

Street Address Line 2

City

State / Province

Postal / Zip Code

Primary Contact Person: *

First Name

Last Name

Title: *

E-mail: *

Phone Number: *
 -
Area Code Phone Number

Secondary Contact Person: *
First Name Last Name

Title: *

E-mail: *
example@example.com


Phone Number: * -
Area Code Phone Number

Submitted by: *
First Name Last Name

RA Email: *
example@example.com

RA Phone Number: * -
Area Code Phone Number

ERA Funding Proposal Number (FP#): *

Personal Statement and Summary 

Personal Statement

This statement clearly articulates in 50 words or less what you are requesting: *

As an example, "The dollars will be used to purchase lab equipment for a graduate course which will study rainfall patterns in Phoenix."
Alternatively, "The dollars will be used to host a summer program for incoming foster youth students."
0/50

Proposal Summary

Write the summary as if this is the only thing a Women and Philanthropy member reads before voting (Maximum 500 words). *

Be sure to make it clear and concise, and state the critical points of your proposal. Tell your story (mission, vision, promise, approach, use/impact of grant) in a succinct, compelling, and powerful way.
0/500

Logic Table

On the provided logic table, please describe 3 project milestones. Be sure to include a key date for each step and keep each input under 30 words. The goal of this table is to help illustrate the steps needed to achieve your overall goal (as stated in your proposal summary). *

	Activities	Outputs	Impact	Projected Date
STEP ONE	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
STEP TWO	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
STEP THREE	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Activities: What you plan to do to make the project happen.

Outputs: What you plan to produce or deliver as part of the project.

Impact: Changes immediately after or within 1-2 years.

Sustainability

Explain the sustainability of your project, i.e. what are your plans to help this project last after a year of funding from ASU Women and Philanthropy (Maximum 500 words).

*

Long term or future plans for this project are encouraged in this section.

0/500

Budget



Budget

If you do not have a budget request for a section, please enter "0" into empty boxes.

Personnel - Salaries, Wages, and Benefits

Please describe all personnel requests specifically.

Example: *Please write rate of pay (i.e. \$100,000), the percent full-time (i.e. 12.5%) and the total amount (i.e. \$12,500).*

1. Positions

	Rate of Pay (\$)	% FTE (%)	Total Amount (\$)
Faculty Position #1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Faculty Position #2	<input type="text"/>	<input type="text"/>	<input type="text"/>
Faculty Fringe Benefits	<input type="text"/>	<input type="text"/>	<input type="text"/>
Staff Position #1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Staff Position #2	<input type="text"/>	<input type="text"/>	<input type="text"/>
Staff Fringe Benefits	<input type="text"/>	<input type="text"/>	<input type="text"/>
Student Position #1	<input type="text"/>	<input type="text"/>	<input type="text"/>
Student Position #2	<input type="text"/>	<input type="text"/>	<input type="text"/>
Student Fringe Benefits	<input type="text"/>	<input type="text"/>	<input type="text"/>

1a. TOTAL Positions Costs: *

\$

Total of all budget requests under Box #1 (total of Total Amount (\$) column)

2. Student Tuition Remission Flat Rate

	Total Amount (\$)
Student Tuition Remission Flat Rate	<input type="text"/>

3. TOTAL Personnel Costs: *

\$

Total of all budget requests under Personnel (Box #1a + Box #2)

Other Detailed Costs

4. Direct Costs

	Description	Amount (\$)
Equipment	<input type="text"/>	<input type="text"/>
Supplies	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>

Other	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>
Other	<input type="text"/>	<input type="text"/>

4a. TOTAL Direct Costs: *

\$

Total of all budget requests under Box #4

5. Indirect Costs: *

	AMOUNT
6% ASU Administration Fee	<input type="text"/>

6. TOTAL PROJECT COST: *

\$

Personnel (Box #3) + Direct (Box #4a) + Indirect Costs (Box #5)

Optional Budget Justification/Additional Information

Max 100 words

0/100

Team Availability ▶

Team Availability

If selected as a semi-finalist, you will be required to present your proposal to our Grant Review Committee on Friday, February 9. If selected as a finalist, you will be required to present your proposal to the entire ASU Women & Philanthropy donor group on Wednesday, April 10. If selected as an awardee, you will be required to accept your award at our Spring Celebration on Wednesday, May 8.

Please note: you and your team MUST be available during these dates, so please hold them on your calendars.

Pitch Day: Friday, February 9 from 8:30am-4:30pm

Presentations: Wednesday, April 10 from 8am-1pm

Spring Celebration: Wednesday, May 8 from 5-8pm

I acknowledge these dates and times, and have them held on my calendar *

Yes

No

Additional Comments

Comments:

0/250

Save

Submit Grant Application