

2023-2024 Grant Program

Grant Application

Our Mission

ASU Women and Philanthropy inspires and empowers accomplished women to become visionary investors through a collective, significant force supporting Arizona State University.

Contact Information

ASU Foundation for A New American University: Fulton Center, 6th Floor; Mail Code 5005.

ASU Women and Philanthropy

ASUWomenandPhilanthropy@asufoundation.org

Title Page

Grant Information

Primary Contact Details

Full Title of Grant: *

ex: Veterans Imagination Project: Speculative Fiction and Futures Thinking for Transitioning to the Civilian Workplace

| Shortened Title of Grant: * | | | | |
|--|---------------------------------------|-----------|-------------|-------|
| ex: Veterans Imagination Project | | | | |
| College, Unit, or Institute: * | | • | | |
| Department or Program Name: | | | | |
| Dean/Director has Approved Advancing this Grant for ASU Women & Philanthropy 2023-24 grant cycle: * | ○ Yes○ No | | | |
| Impact Area: * | If more than one a primary impact are | | | |
| Amount Requested: * | \$ Rounded to neare | st dollar | | |
| Is partial funding acceptable? * | YesNo | | | |
| If yes, please include amount: | \$ Rounded to neare | st dollar | | |
| Physical Address: * | | | | |
| | Street Address Lir | ne 1 | | |
| | Street Address Lir | ne 2 | | |
| | | | | |
| | City Postal / Zip Code | | State / Pro | vince |
| Primary Contact Person: * | First Name | Last Name | | |

| Title: * | | | | | |
|---|--|--------------|------------|----|--|
| E-mail: * | ex: myname@ | ②example.con | n | | |
| Phone Number: * | | | | | |
| Area Code Pho | one Number | | | | |
| Secondary Contact Person: * | First Name | Last Name | | | |
| Title: * | | | | | |
| E-mail: * | ex: myname@example.com example@example.com | | | | |
| Phone Number: * | Area Code | | Phone Numb | er | |
| Submitted by: * | First Name | Last Name | | | |
| RA Email: * | example@examp | le.com | | | |
| RA Phone Number: * | Area Code | - | Phone Numb | er | |
| ERA Funding Proposal Number (FP#): * | | | | | |
| Personal Statement a | nd Summar | У | | | |

Personal Statement

This statement clearly articulates in 50 words or less what you are requesting: *

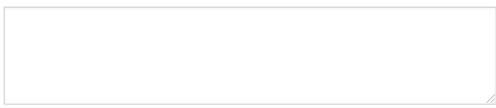
As an example, "The dollars will be used to purchase lab equipment for a graduate course which will study rainfall patterns in Phoenix."

Alternatively, "The dollars will be used to host a summer program for incoming foster youth students.

0/50

Proposal Summary

Write the summary as if this is the only thing a Women and Philanthropy member reads before voting (Maximum 500 words). *



Be sure to make it clear and concise, and state the critical points of your proposal. Tell your story (mission, vision, promise, approach, use/impact of grant) in a succinct, compelling, and powerful way.

0/500

Logic Table

On the provided logic table, please describe 3 project milestones. Be sure to include a key date for each step and keep each input under 30 words. The goal of this table is to help illustrate the steps needed to achieve your overall goal (as stated in your proposal summary). *



Activities: What you plan to do to make the project happen.

Outputs: What you plan to produce or deliver as part of the project.

Impact: Changes immediately after or within 1-2 years.

Sustainability

Explain the sustainability of your project, i.e. what are your plans to help this project last after a year of funding from ASU Women and Philanthropy (Maximum 500 words).



Budget



Budget

If you do not have a budget request for a section, please enter "0" into empty boxes.

Personnel - Salaries, Wages, and Benefits

Please describe all personnel requests specifically.

Example: Please write rate of pay (i.e. \$100,000), the percent full-time (i.e. 12.5%) and the total amount (i.e. \$12,500).

1. Positions

| | Rate of Pay (\$) | % FTE (%) | Total Amount (\$) |
|----------------------------|------------------|-----------|-------------------|
| Faculty Position #1 | | | |
| Faculty Position #2 | | | |
| Faculty Fringe Benefits | | | |
| Staff Position #1 | | | |
| Staff Position #2 | | | |
| Staff Fringe Benefits | | | |
| Student Position #1 | | | |
| Student Position #2 | | | |
| Student Fringe Benefits | | | |

| 1a. | TO | TAL | Positions | Costs: | * |
|-----|----|-----|------------------|--------|---|
|-----|----|-----|------------------|--------|---|

\$

Total of all budget requests under Box #1 (total of Total Amount (\$) column)

2. Student Tuition Remission Flat Rate

| | Total Amount (\$) |
|-------------------------------------|-------------------|
| Student Tuition Remission Flat Rate | |

3. TOTAL Personnel Costs: *

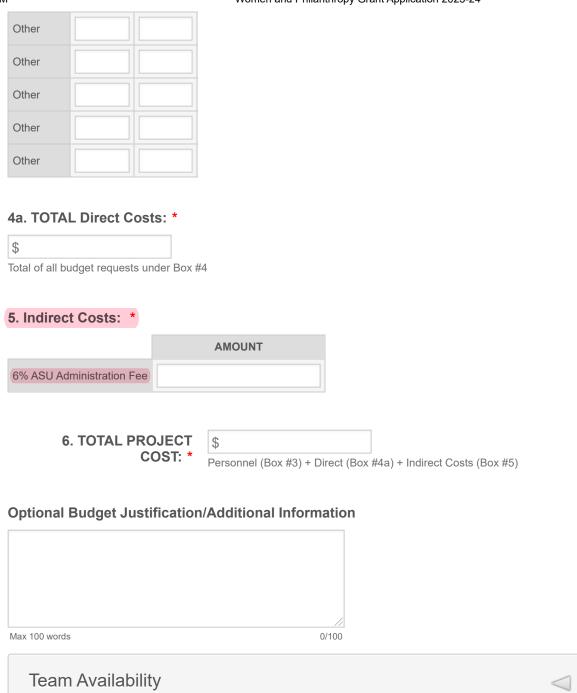
\$

Total of all budget requests under Personnel (Box #1a + Box #2)

Other Detailed Costs

4. Direct Costs

| | Description | Amount (\$) |
|-----------|-------------|-------------|
| Equipment | | |
| Supplies | | |
| Other | | |



Team Availability

If selected as a semi-finalist, you will be required to present your proposal to our Grant Review Committee on Friday, February 9. If selected as a finalist, you will be required to present your proposal to the entire ASU Women & Philanthropy donor group on Wednesday, April 10. If selected as an awardee, you will be required to accept your award at our Spring Celebration on Wednesday, May 8.

| *Please note: you and y hold them on your cale | | IUST be available during the | ese dates, so please |
|---|----------------|------------------------------|----------------------|
| | | | |
| Pitch Day: Friday, Februa | ry 9 from 8: | 30am-4:30pm | |
| Presentations: Wednesda | ay, April 10 f | rom 8am-1pm | |
| Spring Celebration: Wedr | nesday, May | 8 from 5-8pm | |
| I acknowledge these dat Yes No | tes and time | es, and have them held on r | my calendar * |
| Additional Co | mment | S | |
| Comments: | | | |
| | | | |
| | | | |
| | | | 0/250 |
| | | | |
| | Save | Submit Grant Application | |