

# Women & Philanthropy 2024 – 2025 Grant Program

## Title Page

Full Title of Grant:

Shortened Title of Grant:

College, Unit or Institute:

Department or Program Name:

Dean/Director has Approved Advancing this Grant for ASU Women & Philanthropy 2024-25 grant cycle:

Yes

No

**Impact Area:** *If more than one apply, select primary impact area*

**Select the priority that most aligns your grant proposal with the ASU Charter?:**

*Select one from the options below*

**Amount Requested (rounded to nearest dollar):**

**Is partial funding acceptable?**

a. Yes

b. No

**If yes, please include amount (rounded to nearest dollar):**

**Physical Address****Street Address Line 1:****Street Address Line 2:****City:****State:****Zip:****Primary Contact Person****First & Last Name:****Title:****E-mail:****Phone Number:****Secondary Contact Person****First & Last Name:****Title:****E-mail:****Phone Number:****Submitted By (first & last name):****RA Email:****RA Phone Number:****ERA Funding Proposal Number (FP#):****Personal Statement and Summary****Personal Statement:****This statement clearly articulates in 50 words or less what you are requesting:**

*As an example, "The dollars will be used to purchase lab equipment for a graduate course which will study rainfall patterns in Phoenix." Alternatively, "The dollars will be used to host a summer program for incoming foster youth students."*

### **Proposal Summary:**

**Write the summary as if this is the only thing a Woman and Philanthropy member reads before voting (maximum 500 words).**

*Be sure to make it clear and concise, and state the critical points of your proposal. Tell your story (mission, vision, promise, approach, use/impact of grant) in a succinct, compelling, and powerful way.*

### **Sustainability:**

**Explain the sustainability of your project, for example, what are your plans to help this project continue after a year of funding from ASU Women and Philanthropy (Maximum 500 words).**

*Long term or future plans for this project are encouraged in this section.*

### **Student Impact:**

**Will this grant involve students? If so, how do you anticipate their impact (ex: learning experience, skills development, academic credit, beneficiary of the grant's success, etc.)?\*** (Maximum 250 words)

*You will have the opportunity to fill in student involvement in your budget, please use this area to explain the grant's impact on students.*

**Logic Table:**

On the provided logic table, please describe 3 project milestones. Be sure to include a key date for each step and keep each input under 30 words. The goal of this table is to help illustrate the steps needed to achieve your overall goal (as stated in your proposal summary).

	Activities	Outputs	Impact	Projected Date
Step One				
Step Two				
Step Three				

**Activities:** What you plan to do to make the project happen.

**Outputs:** What you plan to produce or deliver as part of the project.

**Impact:** Changes immediately after or within 1-2 years.

**Budget**

**RA will complete this portion.**

**Personnel - Salaries, Wages, and Benefits**

*Please describe all personnel requests specifically.*

*Example: Please write rate of pay (i.e. \$100,000), the percent full-time (i.e. 12.5%) and the total amount (i.e. \$12,500).*

**1. Positions**

	Rate of Pay (\$)	% FTE (%)	Total Amount (\$)
Faculty Position #1			
Faculty Position #2			
Faculty Fringe Benefits			
Staff Position #1			
Staff Position #2			
Staff Fringe Benefits			
Student Position #1			

Student Position #2			
Student Fringe Benefits			
Additional Position #1			
Additional Position #2			
Additional Position #3			
Additional Fringe Benefits			

**1a. TOTAL Positions Costs:**

*Total of all budget request under Box #1 (total of Total Amount (\$) column)*

**2. Student Tuition Remission Flat Rate**

	Total Amount (\$)
Student Tuition Remission Flat Rate	

**3. TOTAL Personnel Costs:**

*Total of all budget request under Personnel (Box #1a + Box #2)*

**Other Detailed Costs**

**4. Direct Costs**

	Description	Amount (\$)
Equipment		
Supplies		
Other		
Other		
Other		
Other		
Other		
Other		

**4a. TOTAL Direct Costs: \$**

*Total of all budget requests under Box #4*

**5. Indirect Costs**

	AMOUNT
6% ASU Administration Fee	

**6. TOTAL PROJECT COST: \$**

*Personnel (Box #3) + Direct (Box #4a) + Indirect Costs (Box #5)*

**Optional Budget Justification/Additional Information (max 250 words):**

**Team Availability**

*If selected as a semi-finalist, you will be required to present your proposal to our Grant Review Committee on Friday, February 20. If selected as a finalist, you will be required to present your proposal to the entire ASU Women & Philanthropy donor group on Wednesday, April 2. If selected as an awardee, you will be required to accept your award at our Spring Celebration in early May.*

**\*Please note: you and your team MUST be available during these dates, so please hold them on your calendars.\***

**Pitch Day: Friday, February 20 from 8:00am-4:30pm**

**Presentations: Wednesday, April 2 from 8am-1pm**

**Spring Celebration: Early May**

**I acknowledge these dates and times, and have them held on my calendar:**

- a. Yes
- b. No

**Additional Comments (250 words max):**